In a follow-up article (1981) Fleischer published further material for the study of the Kaddyshah prayer text that had been published in his 1968 publication, adding original sources to be found in the Genizah collection.

In a further development, Fleischer published a translation of the lowest part of this Kaddyshah prayer text in 1978, as part of his ongoing work on Genizah material. This translation was later published in a slightly expanded form in 1983. In this latter publication, Fleischer noted that his research had been inspired by the study of the original manuscript, which he described as "a fascinating example of Jewish liturgical literature in the Middle Ages." He also suggested that the Kaddyshah prayer text might have been written in Aramaic by a community living in the Middle East, possibly in Yemen or Persia.

In a follow-up publication (1983), Fleischer published further material for the study of the Kaddyshah prayer text, adding original sources to be found in the Genizah collection. This new material included additional fragments of the prayer text, as well as a translation of the text in Aramaic.

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